

## APPLICATION FOR MANUFACTURED HOMES

		THIS SPACE F	OR OFFICE USE ON	LY
USE TYPE: (check one)	CU 🗌	PU 🗌	CU w/SPR 🗌	PU w/SPR 🗌
PROPOSED USE:				
MAP/ PARCEL NUMBER:		DISTRICT:		PERMIT NUMBER:
REFERENCE OTHER PE	RMITS:			
SETBACKS: Front:	Side:	Side:	Rear:	VARIANCES:
(CHECK ONE) SEWER	SEPTIO	C TANK [	AGENDA DATE	E (If applicable):
RECEIPT NUMBER:		AMOUNT:	\$	DATE:
APPROVED BY:				DATE:
CONDITIONS OF APPRO	)VAL:			
		DI E	A CE DRIVE I ECIDI V	,
DATE:		PLEA	ASE PRINT LEGIBLY	
1 Address of manufactur	ed home:			
Address of manufactur     Applicant's Name:				
_	•	·		a item will be by email.
4. Applicant's Mailing A	Address: P.	O. Box or Stree	et Address	
		City		StateZip
5. Applicant's Daytime	Phone Num	ber:		
6. Do you own the prop	erty on whic	h the manufac	tured home is to be	placed? Yes No No
7. If no, what is the own	ner's name?			
8. Is this property in a m	anufactured	home park? Y	es 🗌 No 🗌	
9. If yes, what is the nam	ne of the par	k?		
10. What is the lot number	er in the park	where the hor	me is to be placed?	
11. Is this property on Pu	blic Sewer?	or Septic 7	Γank? □	
PLEASE NOTE: S	eptic Tank ap	proval from the	Health Department	is needed for all new construction projects not
connected to public	sewer.			
12. Are there any existing	g manufactu	red homes in t	his area? Yes 🗌	No
13 If yes, what is the distance from the existing homes to the proposed home?				

14. Is there an existing dwelling (site built or manufactured) on the property on which this manufactured home is				
proposed to be placed? Yes No No				
15. Will the manufactured home be located within thirty (30) feet of another structure? Yes \( \square \) No \( \square \)				
16. Is there a creek, stream, or major drainage way on this property? Yes \( \square\) No \( \square\)				
17. Is this property or a portion of this property located in an established 100-year floodplain? Yes \( \square \) No \( \square \)				
18. Provide a sketch that shows the following:				
a. The shape and dimensions of the entire lot on which the manufactured home is to be placed.				
Include all adjacent streets.				
b. The proposed location of the home on the lot, showing the number of feet between the home and				
all property lines and any existing structures. Include all decks, porches and accessory or outbuildings.				
c. The location of any existing structures, streams, creeks, or easements.				
19. Provide the following information about the manufactured home:  *PLEASE NOTE: A picture, brochure or other visual depiction of the home must accompany this application.				
a. What size is the home?				
b. In what year was it built?				
c. What is the model name or number?				
d. What type of exterior siding is found on the home?				
e. What is the pitch (slope) of the roof?				
f. What material is the roof?				
g. What material is to be used for foundation skirting?				
h. Is the home being placed on a permanent continuous masonry foundation? Yes \( \square\) No \( \square\)				
i. Are the hitches and axles going to be removed? Yes \( \square\) No \( \square\)				
j. Will at least 18 inches of crawl space be maintained under the home? Yes No				
k. What are the dimensions of each porch or deck for each entrance?				
Front Rear Other				
PLEASE READ, SIGN AND DATE				
This application does not violate any restrictive covenants applicable to the property and all statements are true to the best of my knowledge and belief. I realize that distances should be exact and if errors result in a violation of zoning regulations, then the structure will have to be removed.  As applicant, I hereby grant permission for Planning and Zoning personnel to enter upon and inspect the property for all purposes allowed and required by the Comprehensive Land Development Resolution for Macon-Bibb County, Georgia.  I hereby attest that I am the owner of the referenced property or have permission from the owner to make this application.				
SIGNATURE DATE				

Please make checks payable to Macon-Bibb County Planning and Zoning Commission If you have any questions and or concerns, please contact us at info@mbpz.org